



Customer No. 24113
Patterson, Thunte, Skaar & Christensen, P.A.
4800 IDS Center
80 South 8th Street
Minneapolis, Minnesota 55402-2100
Telephone: (612) 349-5740
Facsimile: (612) 349-9266

Attorney Docket No. 3081.100US01

AMENDMENT TRANSMITTAL

In re the application of:

Wolfgang Tzschoppe et al.

Confirmation No.: 2188

Application No.: 10/532,951

Examiner: Audrey Y. Chang

Filed: April 27, 2005

Group Art Unit: 2872

For: ARRANGEMENT FOR TWO-OR THREE-DIMENSIONAL DISPLAY

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Enclosed are:

☒ Amendment (14 pages)

☐ _____

The filing fee has been calculated as shown below:

	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	21	- 20	= 1	x 25	\$		1 x 50	\$50.00
Indep.	2	- 2	= 0	x 100	\$		x 200	\$0
Mult. Dep.			=	+ 180	\$		+ 360	\$0
TOTAL					\$	OR	TOTAL	\$50.00

☐ First Presentation of Multiple Dependent Claim [MDC]

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

03/28/2007 MKAYPAGH 00000122 10532951

02 FC:1615

50.00 DP

- ☐ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.
- ☒ A check in the amount of \$50.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 16-0631.

Respectfully submitted,



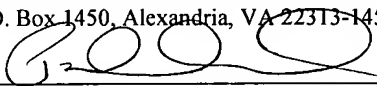
Paul C. Onderick
Registration No. 45,354

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

March 21, 2007
Date of Deposit


Paul C. Onderick